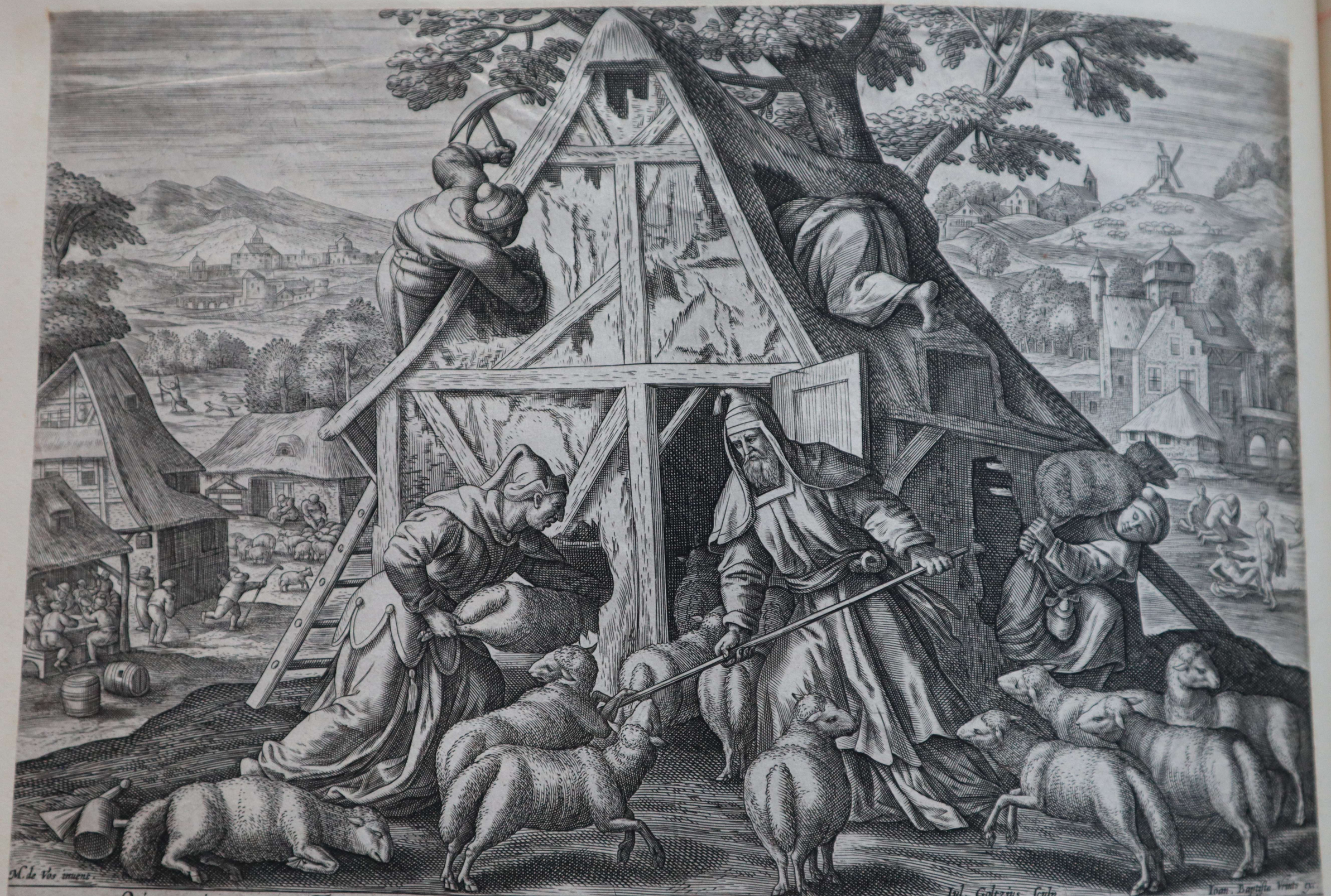

Qui non intrat per ostium in ouile ouium, sed ascendit aliunde, ille fur est & latro. Qui autem intrat per ostium, pastor est ouium. Huic ostiarius aperit: & oves vocem eius audiunt & proprias oues vocat nominatim, & educit eas.

Ioannis 10.